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Kelli J. Withrow
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Signature of depositor

* * *

TRANSMITTAL LETTER

The Assistant Commissioner for Patents
Washington, D.C. 20231

ATTN: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of:

INVENTORS: Sarah F. Frisken
Ronald N. Perry

FOR: METHOD FOR DETERMINING THE SHAPE OF OBJECTS DIRECTLY FROM RANGE IMAGES

Enclosed are:

- [10] pages of specification, claims and abstract
- [1] sheet of formal drawings
- Declaration and Power of Attorney
- Assignment of the application to Mitsubishi Electric Research Laboratories, Inc.
- Information Disclosure Statement
- Preliminary Amendment
-

The filing fee is calculated as follows:

CLAIMS AS FILED				
NUMBER FILED	NUMBER EXTRA	LARGE ENTITY	AMOUNT	
<u>Basic Fee</u>	4	0	\$ 710.00	\$ 710.00
<u>Total Claims</u>	4 -20 =		x 18.00	
<u>Independent Claims</u>	1 -3 =		\$78.00	
<u>Assignment Recording Fee</u>			40.00	40.00
<u>Multiple Dependent Claim Fee</u>			260.00	
<u>Other</u>				
		TOTAL FEE		\$ 750.00

- [X] Please record the accompanying Assignment.
- [X] Please charge Deposit Account No. 50-0749 in the amount of \$40.00 for recording the assignment.
- [X] Check in the amount of \$710.00 for Filing Fee.
- [X] The Assistant Commissioner for Patents is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 50-0749.

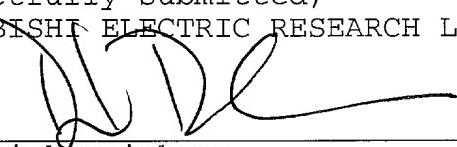
All future correspondence should be addressed to:

Patent Department
Mitsubishi Electric Research Laboratories, Inc.
201 Broadway
Cambridge, Massachusetts 02139

Duplicate copies of this letter are enclosed.

Respectfully submitted,
MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By:



Dirk Brinkman
Reg. No.: 35,460
Attorney for Assignee

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